



# TASMANIAN GOVERNMENT GAZETTE

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## Notices to Creditors

MICHAEL JOHN MASON late of Freemasons Home, 7 Ballawinnie Road, Lindisfarne in Tasmania, Retired Teacher, Married, Deceased.

Creditors, next of kin and others having claims in respect of the property or estate of the deceased, MICHAEL JOHN MASON who died on 19th day of May 2021, are required by the Executor, TPT WEALTH LTD of Level 2 137 Harrington Street, Hobart in Tasmania, to send particulars to the said Company by the 21st day of August 2021, after which date the Executor may distribute the assets, having regard only to the claims of which it then has notice.

Dated this twenty-first day of July 2021.

KYLIE WILLIAMS, Trust Administrator

HELEN PATRICIA MCNEICE late of 529 Leslie Road, Leslie Vale in Tasmania, Retired Nurse, Married, Deceased.

Creditors, next of kin and others having claims in respect of the property or estate of the deceased, HELEN PATRICIA MCNEICE who died on 25th day of December 2020, are required by the Executor, TPT WEALTH LTD of Level 2 137 Harrington Street, Hobart in Tasmania, to send particulars to the said Company by the 21st day of August 2020, after which date the Executor may distribute the assets, having regard only to the claims of which it then has notice.

Dated this twenty-first day of July 2021.

SANDRA KIRK, Trust Administrator

## Administration and Probate

### *Notice of Application to Reseal Probate*

Notice is hereby given that, after the expiration of 14 days from the publication hereof, NAILIA MOURATOVA (in the will called Naila Mouratova) of 3 Coolibah Avenue Kensington Gardens 5068, the Executor of the Will of the estate of GOULNARA SADRI, late of Unit 53, 2 Jetty Road Glenelg 5045, deceased, to whom Probate of the said Will was granted by the Court of SUPREME COURT OF SOUTH AUSTRALIA on the 28/09/2020, will apply to the Supreme Court of Tasmania in its Ecclesiastical Jurisdiction that the seal of the Said Supreme Court of Tasmania may be affixed to the said Probate pursuant to Part VI of the *Administration and Probate Act 1935*.

Dated this twenty-first day of July 2021.

J H DIXON, Solicitors for the Applicant

### Tasmanian Government Gazette

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## Justices of the Peace

### Justices

The Department of Justice

HOBART

13 July 2021

In accordance with the provisions of the *Justices of the Peace Act 2018*, Her Excellency the Governor-in-Council has been pleased to appoint the undermentioned persons as Justices of the Peace for the State of Tasmania

Linda Blazely

Laura Murfet

Suzanne Parkinson

Renae Butler

By Her Excellency's Command,

HON ELISE ARCHER MP,

Attorney-General and Minister for Justice

## Anti-Discrimination

### ANTI-DISCRIMINATION ACT 1998

ANTI-DISCRIMINATION COMMISSIONER, TASMANIA

#### EXEMPTION/S GRANTED

The following application for exemption from the provisions of the *Anti-Discrimination Act 1998* (Tas) (the Act) has been granted:

Women's Legal Service Tasmania – 21/06/059 – Application for an exemption granted under section 57 of the Act for a period of three (3) years.

This exemption has been granted to permit Women's Legal Service Tasmania to recruit and employ women only in the (paid and/or volunteer) identified positions. For further information refer to: [www.equalopportunity.tas.gov.au/current\\_exemptions](http://www.equalopportunity.tas.gov.au/current_exemptions).

Granted on the 9th day of July 2021.

Conditions of the exemption:

- (a) on at least one occasion in the 6 months immediately after the date this order is made, will undertake a one hour free discrimination information session provided by Equal Opportunity Tasmania.

A person may apply to the Anti-Discrimination Tribunal for a review of the Commissioner's decision **within 28 days from the date of this notice being published.**

SARAH BOLT, Anti-Discrimination Commissioner.

## Emergency Management

### *Emergency Management Act 2006*

#### APPOINTMENT OF DEPUTY MUNICIPAL EMERGENCY MANAGEMENT COORDINATOR

Notice is hereby given that in accordance with Section 23 of the *Emergency Management Act 2006*, the following appointment has been made for a period of three (3) years commencing on the date of this Notice.

Ms Jess Dallas, Deputy Municipal Emergency Management Coordinator, Tasman Council.

Dated this twelfth day of July 2021.

The Honourable Jacquie Petrusma MP  
Minister for Police, Fire and Emergency Management

## Royal Assent

Government House  
Hobart, Tasmania  
14 July 2021

Her Excellency the Governor has this day in the name of Her Majesty The Queen assented to the following Bills:—

A Bill for an Act to amend the *Land Use Planning and Approvals Act 1993*

Land Use Planning and Approvals Amendment  
(Tasmanian Planning Scheme Modification) Act 2021  
(Act No. 7 of 2021)

A Bill for an Act to amend the *Duties Act 2001*, the *First Home Owner Grant Act 2000*, the *Land Tax Act 2000*, the *Land Tax Rating Act 2000* and the *Taxation Administration Act 1997*

Treasury Miscellaneous (Cost of Living and Affordable Housing Support) Act 2021  
(Act No. 8 of 2021)

By Her Excellency's Command

DAVID OWEN, Official Secretary.

## Rules Publication

### RULES PUBLICATION ACT 1953

#### NOTICE OF THE MAKING OF STATUTORY RULES

In accordance with the provisions of the *Rules Publication Act 1953*, notice is given of the making of the following statutory rules:-

| Title of Act (if any) under which statutory rules made  | Number allotted to statutory rules | Title or subject matter of statutory rules  |
|---|------------------------------------|---|
| (1) <i>Vehicle and Traffic Act 1999</i>   | S. R. 2021,<br>No. 53              | <i>Vehicle and Traffic (Review of Decisions) Regulations 2021</i>   |
| (2) <i>Vehicle and Traffic Act 1999</i>   | S. R. 2021,<br>No. 54              | <i>Vehicle and Traffic (Driver Licensing and Vehicle Registration) Amendment Regulations (No. 2) 2021</i>   |
| (3) <i>Major Infrastructure Development Approvals Act 1999</i>                                      | S. R. 2021,<br>No. 55              | <i>Major Infrastructure Development Approvals Regulations 2021</i>  |
| (4) <i>Fire Service Act 1979</i>  | S. R. 2021,<br>No. 56              | <i>General Fire Regulations 2021</i>  |
| (5) <i>Electricity Supply Industry Restructuring (Savings and Transitional Provisions) Act 1995</i> | S. R. 2021,<br>No. 57              | <i>Electricity Supply Industry Restructuring (Savings and Transitional Provisions) Amendment Order 2021</i> |

#### GENERAL PURPORT OR EFFECT OF THE ABOVEMENTIONED STATUTORY RULES

(1) *Vehicle and Traffic (Review of Decisions) Regulations 2021*

These regulations –

- (a) provide, for the purposes of the *Vehicle and Traffic Act 1999*, for a mechanism for review of certain administrative decisions made under that Act; and
- (b) are made consequentially on the repeal of the *Vehicle and Traffic (Review of Decisions) Regulations 2010* under section 11 of the *Subordinate Legislation Act 1992*.

(2) *Vehicle and Traffic (Driver Licensing and Vehicle Registration) Amendment Regulations (No. 2) 2021*

These regulations amend the *Vehicle and Traffic (Driver Licensing and Vehicle Registration) Regulations 2021* by –

- (a) updating certain references consequent on the commencement of the *Vehicle and Traffic (Review of Decisions) Regulations 2021*; and
- (b) specifying the fee payable in respect of a heavy vehicle number plate for the financial year ending on 30 June 2022.

(3) *Major Infrastructure Development Approvals Regulations 2021*

These regulations prescribe, for the purposes of the *Major Infrastructure Development Approvals Act 1999* –

- (a) the information to be contained in –
  - (i) a report to the Minister from a proponent of a project; and
  - (ii) a notice for an application for a permit in connection with a project; and
  - (iii) a notice to owners of land within the proposed corridor of a project; and
- (b) the method of advertisement for –
  - (i) the exhibition of draft criteria and the content of that advertisement; and
  - (ii) the availability of the finalised criteria for inspection and the content of that advertisement.

(4) *General Fire Regulations 2021*

These regulations –

- (a) make provision in respect of fire protection equipment, fire protection systems, fire exits, fire evacuation plans and various other matters relating to the fire safety of certain premises; and –
- (b) rescind the *General Fire Regulations 2010*.

(5) *Electricity Supply Industry Restructuring (Savings and Transitional Provisions) Amendment Order 2021*

This order amends the *Electricity Supply Industry Restructuring (Savings and Transitional Provisions) Order 2020* by correcting the names of certain entitlement holders.

Copies of the abovementioned statutory rules may be purchased at The Print Division Tasmania,  
46 Brisbane Street, Hobart, Phone: 03 6210 9633, Email: parliament@acodata.com.au

ROBYN WEBB, Chief Parliamentary Counsel

PARLIAMENTARY STANDING COMMITTEE ON SUBORDINATE LEGISLATION

'Anyone who has problems with, or feels they are adversely affected by, any of the above Regulations can write to the Secretary of the Subordinate Legislation Committee, Legislative Council, Parliament House, Hobart, 7000.'

TANIA RATTRAY, MLC, Chairperson.

## Explosives

### EXPLOSIVES ACT 2012

#### NOTICE OF AUTHORISATION OF EXPLOSIVES

IN ACCORDANCE with Regulation 17(3)(d) of the *Explosives Regulations 2012*, and under the delegation from the Secretary of the Department of Justice, I, Robyn Pearce, Executive Director of WorkSafe Tasmania, publish the list of authorised explosives in Tasmania for the period 1 August 2020 to 12 July 2021.

| UN No.       | Authorised Name of Explosive             | Class        | Date       | Proper Shipping Name                            | Auth No. |
|--------------|--|--------------|------------|---|----------|
| 0042         | Trojan Spartan SR                        | 1.1D         | 03/08/2020 | Boosters without detonator                      | 05_20    |
| 0360<br>0361 | EZShot                                   | 1.1B<br>1.4B | 13/08/2020 | Detonator Assemblies, Non-Electric for blasting | 06_20    |
| 0241         | Redpak Resplit                           | 1.1D         | 02/09/2020 | Explosive, Blasting, Type E                     | 07_20    |
| 0241         | Redpak Packaged Emulsion                 | 1.1D         | 09/09/2020 | Explosive, Blasting, Type E                     | 08_20    |
| 0255         | Digishot Plus.4G                         | 1.4B         | 23/11/2020 | Detonators, Electric for blasting               | 09_20    |
| 0241         | Polar SX Bulk Emulsion Blends            | 1.1D         | 23/11/2020 | Explosive, Blasting, Type E                     | 10_20    |
| 0241         | Polar SXI Inhibited Bulk Emulsion Blends | 1.1D         | 02/12/2020 | Explosive, Blasting, Type E                     | 11_20    |
| 0241         | Maxidrive i                              | 1.1D         | 22/03/2021 | Explosive, Blasting, Type E                     | 01_21    |
| 0241         | Maxidrive Plus i                         | 1.1D         | 22/03/2021 | Explosive, Blasting, Type E                     | 02_21    |
| 0241         | Riogel Kubela 40                         | 1.1D         | 22/03/2021 | Explosive, Blasting, Type E                     | 03_21    |
| 0241         | Riogel Kubela 60                         | 1.1D         | 22/03/2021 | Explosive, Blasting, Type E                     | 04_21    |
| 0241         | Riogel Kubela 420                        | 1.1D         | 22/03/2021 | Explosive, Blasting, Type E                     | 05_21    |
| 0042         | Trojan NBU C                             | 1.1D         | 19/04/2021 | Boosters without detonator                      | 06_21    |
| 0241         | Riosplit Series                          | 1.1D         | 19/04/2021 | Explosive, Blasting, Type E                     | 07_21    |
| 0161<br>0509 | Alliant AR-COMP                          | 1.3C<br>1.4C | 30/06/2021 | Powder, Smokeless                               | 08_21    |
| 0509         | Alliant BE-86                            | 1.4C         | 30/06/2021 | Powder, Smokeless                               | 09_21    |
| 0509         | Alliant Sport Pistol                     | 1.4C         | 30/06/2021 | Powder, Smokeless                               | 10_21    |
| 0030         | i-kon Plugin                             | 1.1B         | 30/06/2021 | Detonators, Electric for blasting               | 11_21    |
| 0042         | Pentex W                                 | 1.1D         | 08/07/2021 | Boosters without detonator                      | 12_21    |
| 0241         | Fortis 4D Clear                          | 1.1D         | 08/07/2021 | Explosive, Blasting, Type E                     | 13_21    |
| 0241         | Aquacharge 4D Clear                      | 1.1D         | 08/07/2021 | Explosive, Blasting, Type E                     | 14_21    |
| 0241         | Fortan 4D Clear                          | 1.1D         | 08/07/2021 | Explosive, Blasting, Type E                     | 15_21    |

## Public Health

PUBLIC HEALTH ACT 1997  
DIRECTION UNDER SECTION 16  
(*Contact tracing – No. 7*)

I, MARK VEITCH, the Director of Public Health, in pursuance of section 16 of the *Public Health Act 1997* ("the Act"), in order to manage the threat to public health posed by the notifiable disease known as COVID-19 ("the disease"), direct that, commencing on 31 July 2021 –

- (a) subject to paragraph (b), this direction applies to each person who –
  - (i) has attained the age of 16 years; and
  - (ii) enters the premises of a relevant location; and
- (b) this direction does not apply to a person if –
  - (i) the person is a student of a school, within the meaning of the *Education Act 2016*, if the relevant location is the school where the student is enrolled; or
  - (ii) the relevant location is a kindergarten, or school providing primary education, within the meaning of the *Education Act 2016* and the person is entering the relevant location solely for the purpose of dropping off a student at, or collecting a student from, the relevant location; or
  - (iii) the relevant location is a child care centre, within the meaning of the *Child Care Act 2001*, and the person is entering the relevant location solely for the purpose of dropping off a child enrolled at the centre, or collecting a child enrolled in the centre from, the relevant location; or
  - (iv) the person –
    - (A) enters the premises of a relevant location as part of a group excursion that is provided by a school, within the meaning of the *Education Act 2016*, as part of education at the school; and
    - (B) is a student enrolled at the school; or
  - (v) the person is a worker within the *Work Health and Safety Act 2012* and –
    - (A) the relevant location is the workplace, within the meaning of that Act, for the worker; and
    - (B) the worker is entering the premises of the workplace, in his or her capacity as a worker, that the worker has previously entered within the previous 24-hour period; and
    - (C) the worker has complied with this direction in respect of those premises at the time of the worker's previous entry onto those premises during that period; or
  - (vi) the person is a resident at accommodation premises referred to in item 1 of the Schedule to this direction and the person has complied with this direction in respect of those premises within the previous 24-hour period; or
  - (vii) the person is responding to an emergency in his or her capacity as an emergency management worker within the meaning of the *Emergency Management Act 2006*; and
- (c) for the purpose of rapidly identifying possible contacts that may be exposed to the disease at, or in connection with, a relevant location, the following information is required to be kept in respect of each person to whom this direction applies:
  - (i) the name of the person;
  - (ii) a telephone number by which the person is able to be contacted;
  - (iii) where practicable, an email address of, or an email contact for, the person;
  - (iv) the date and the time that the person entered the premises of the relevant location; and
- (d) subject to paragraphs (e)(iii) and (f), a person to whom this direction applies must, in respect of his or her entry onto the premises of the relevant location –
  - (i) use the Check in TAS app to record the information required to be kept by the person under paragraph (c) in respect of his or her entry onto the premises; or
  - (ii) provide, in accordance with paragraph (e)(iii) or (f), the information required to be kept by the person under paragraph (c) in respect of his or her entry onto the premises; and
- (e) the owner or operator of a relevant location must –
  - (i) ensure that a QR code, that is compatible with the Check in TAS app, has been applied for and received in respect of the relevant location; and
  - (ii) display in prominent locations that are accessible by all persons who enter the premises of the relevant location a QR code, that is compatible with the Check in TAS app, for the relevant location; and
  - (iii) for the purposes of enabling a person at the relevant location to provide the information required to be kept under paragraph (c) in respect of the person's entry onto the premises of the relevant location, ensure that at least one of the following is in place in respect of the relevant location:
    - (A) a means of accessing the Check in TAS app that is made available for persons who are unable to otherwise access the Check in TAS app as required under this direction;
    - (B) a means of keeping the information, required to be kept under paragraph (c) in respect of a person's entry onto the premises of the relevant location, in accordance with paragraph (f); and
- (f) if the owner or operator of a relevant location knows, or reasonably ought to know, that the Check in TAS app is not available in respect of the relevant location or for certain persons at the relevant location, the owner or operator must ensure that the information required to be kept under paragraph (c) in respect of a person's entry onto the premises of the relevant location is kept –
  - (i) while the Check in TAS app is not available; and
  - (ii) in a format that enables the Director of Public Health or his or her delegate, if required under paragraph (i) of this direction, to access the information for the purposes of this direction; and

- (g) if the owner or operator of a relevant location knows, or reasonably ought to know, that the relevant location is outside the wireless network required to operate the Check in TAS app, paragraph (e)(ii) and (iii) do not apply in respect of that location if the owner or operator of the location complies with paragraph (f); and
- (h) information required to be kept in respect of a person under this direction –
  - (i) is information obtained for the purposes of –
    - (A) the management, detection, notification, treatment or prevention of the spread of the disease; or
    - (B) managing a threat to public health, or a likely threat to public health, as a result of the disease; or
    - (C) ensuring compliance with, and enforcing, the Act; and
  - (ii) must be kept, under this direction, for a period of at least 28 days after the person has entered onto the premises of the relevant location as recorded in the information; and
  - (iii) must not be used, or disclosed, other than as authorised under the Act; and
- (i) the owner, or operator, of a relevant location –
  - (i) if requested to do so by the Director of Public Health or his or her delegate, must disclose information kept under this direction to the Director of Public Health or his or her delegate as soon as possible after the request has been made to the owner or operator; and
  - (ii) if information is disclosed under subparagraph (i), is taken to have disclosed the information for a purpose specified in paragraph (h)(i); and
- (j) in this direction –
  - (i) **Check in TAS app** means the application developed, for download to a mobile device, on behalf of the Department of Health of Tasmania for the purpose of rapidly identifying possible contacts that may be exposed to the disease at, or in connection with, a relevant location; and
  - (ii) **premises** has the same meaning as in the Act; and
  - (iii) **relevant location** means premises specified in Schedule 1 other than residential premises that only fall within an item of that Schedule by virtue of goods or services being temporarily provided at the residential premises; and
  - (iv) **residential premises** means such part of premises where persons ordinarily reside on a permanent or semi-permanent basis; and
- (k) on 31 July 2021, the direction given by the me, on 2 July 2021 and entitled *Contact tracing – No. 6*, is revoked.

Dated this 14th day of July 2021

MARK VEITCH  
Director of Public Health

### Schedule 1

#### 1. Accommodation locations

All premises where accommodation for persons is provided for consideration, other than the residential premises of the person, including but not limited to –

- (a) hotels, motels, bed and breakfasts and hostels and other similar premises; and

- (b) short stay accommodation and other similar premises, except where –
  - (i) the residents of the premises are primarily persons with a disability; and
  - (ii) the payment for residing at the premises is paid, or reimbursed, by the National Disability Insurance Scheme within the meaning of the *National Disability Insurance Scheme Act 2013* of the Commonwealth; and
- (c) caravan parks, campsites, camping areas and other similar premises.

#### 2. Animal health and care locations

All premises where services for the health and care of animals are provided, including but not limited to –

- (a) premises where veterinary services, within the meaning of the *Veterinary Surgeons Act 1987*, or other similar services are provided; and
- (b) premises where grooming and other care and beauty services are provided to animals.

#### 3. Education and child care locations

All premises where child care services and educational services up to, and including, senior secondary education are provided, including but not limited to –

- (a) a school within the meaning of the *Education Act 2016*; and
- (b) a child care service, or an education and care service, within the meaning of the *Child Care Act 2001*, other than a child care service that is provided at residential premises for the children that ordinarily reside at those residential premises.

#### 4. Entertainment, cultural and historic locations

All premises where entertainment is, or items of cultural or historic interest are, provided for members of the public, or a class of members of the public, whether for consideration or for free, including but not limited to –

- (a) cinemas, theatres, concert premises and other entertainment premises; and
- (b) casinos, gaming and other gambling premises; and
- (c) dance venues, night clubs, strip clubs, brothels and other similar premises; and
- (d) libraries, galleries, museums, national institutions, historic sites and other similar premises; and
- (e) arenas, auditoriums, stadiums and other similar premises; and
- (f) amusement parks, arcades, play centres and other similar premises, regardless of whether the premises are an indoor space or an outdoor space; and
- (g) zoos, wildlife centres, animal parks, petting zoos, aquariums, marine parks or similar premises.

#### 5. Events locations

All premises where an event is being held –

- (a) where, under a direction made under section 16 of the Act, an event COVID safety plan (however described) in a form approved by the Director of Public Health is required to be in place for the event; and
- (b) while the event is being held.

#### 6. Fitness, sports and physical recreation locations

All premises, whether indoors or outdoors, that are primarily used for organised fitness, sports and physical recreation activities, including but not limited to –

- (a) gymnasiums, health clubs, fitness centres, wellness centres (including yoga and barre premises) and other similar premises or venues; and
- (b) swimming pools for use by members of the public, or a class of members of the public; and
- (c) spas, saunas, bath houses and other similar premises or venues; and
- (d) premises used for personal training and other pre-arranged sporting activities; and
- (e) ovals, sports fields, sporting courts, recreational areas and other similar premises or venues.

#### 7. Food and beverage locations

All premises where food and beverages are sold for consumption, whether on those premises or elsewhere, including but not limited to –

- (a) restaurants, cafes and other retail food businesses and outlets; and
- (b) food courts or similar premises; and
- (c) mobile food vans and stalls, except where –
  - (i) the van or stall is located at a retail location in item 2; and
  - (ii) the information required under this direction is provided upon entry onto the retail location; and
- (d) pubs, registered and licensed clubs and hotels, and other premises where alcohol is sold for consumption.

#### 8. Hair, beauty and personal care locations

All premises where services relating to beauty and personal care and treatment are provided to a person, whether for consideration or for free, including but not limited to –

- (a) hair dressing premises and hair salons; and
- (b) tattoo, piercing and body modification premises and other similar premises; and
- (c) tanning, waxing and hair removal premises and other similar premises; and
- (d) nail parlours and other similar premises; and
- (e) spas, massage parlours and other similar premises.

#### 9. Health, medical and aged care locations

All premises –

- (a) where health and medical services, or treatments, are provided other than –
  - (i) premises that are solely used to provide administrative functions or purposes, or remote provision of, those services or treatments; or
  - (ii) premises that are operated by the Department of Health; or
  - (iii) residential premises where the health or medical services or treatments are provided to persons who ordinarily reside at those residential premises; and
- (b) at which accommodation, and personal care or nursing care or both, are provided to a person in respect of whom a residential care subsidy or a flexible care subsidy is payable under the *Aged Care Act 1997* of the Commonwealth

#### 10. Places of worship locations

All premises where religious and non-denominational gatherings occur and religious and non-denominational services are performed, including but not limited to –

- (a) churches, temples and other places of worship; and
- (b) places where religious gatherings occur and religious services are performed; and

- (c) premises where weddings, funerals, baptisms, christenings and other services are performed, whether religious or non-denominational.

#### 11. Retail locations

All premises where goods and services are for sale or inspected for sale, including but not limited to –

- (a) shops, pharmacies, supermarkets and other similar premises; and
- (b) shopping centres and other similar premises; and
- (c) markets, fairs and other similar premises; and
- (d) auction houses and real estate auctions; and
- (e) properties open for inspection, including display homes – other than the following premises:
  - (f) premises where a prospective purchaser of good or services does not enter the premises to make the purchase;
  - (g) a stall, booth or stand or other similar premises if –
    - (i) the stall, booth or stand is at a retail location in paragraph (c); and
    - (ii) the information required under this direction is provided upon entry onto the retail location.

#### 12. Tourist and tourism locations

All premises where tourism for consideration may occur, including but not limited to –

- (a) tourist premises, and venues and sites, where consideration is paid to enter such premises, venue or site; and
- (b) tourist activities, and services, that are provided for consideration.

## Aerodrome Fees

### Hobart International Airport Pty Ltd Aeronautical Charges.

Pursuant to section 6 of the Aerodrome Fees Act 2002, unless otherwise agreed, Hobart International Airport Pty Ltd provides notice of the aeronautical charges for aircraft at Hobart Airport.

| Fee Type  | Fee Basis                            | GST Exclusive Fee   |
|---|--------------------------------------|---|
| <b>Terminal Charges</b>                                       |                                      |   |
| Passenger services charge                                     | Per passenger, per movement          | \$19.20 <sup>1</sup>  |
| Passenger security charge                                     | Per passenger                        | \$4.12 <sup>2</sup>   |
| <b>Landing Charges</b>  |                                      |   |
| Fixed Wing Aircraft   | Per landing                          | \$19.36 per 1,000kg MTOW <sup>4</sup><br>(minimum fee of \$51.91) |
| Rotary Wing Aircraft  | Per landing                          | \$9.69 per 1,000kg MTOW <sup>4</sup><br>(minimum fee of \$34.25)  |
| <b>Parking Charges</b>  |                                      |   |
| Fixed Wing Aircraft greater than 10,000 MTOW <sup>4</sup>     | Per 24 hours after the first 4 hours | \$586.38  |
| Rotary and Fixed Wing Aircraft under 10,000 MTOW <sup>4</sup> | Per 24 hours after the first 4 hours | \$3.80 per 1,000kg MTOW <sup>4</sup>                              |

#### Notes

1. These charges are exclusive of GST. The holder of an aircraft's certificate of registration must also pay to the Hobart International Airport Pty Ltd an additional amount equivalent to GST.
2. This charge will vary from time to time depending on the volume of passengers experienced at the airport.
3. These charges are applicable as at 1 July 2021 and will increase by CPI on July 1 each year unless amended through the publishing of alternative prices.
4. MTOW means Maximum Take-off Weight of an aircraft as listed in the CASA Aircraft Regulation Data Base, with the fee applying per 100kg of that weight pro-rata and subject to the minimum arrival fees set out above.



## Staff Movements

### Permanent Appointments

| Agency   | Duties Assigned                                       | Employee    | Probation Period | Date of Effect |
|--|---|-------------|------------------|----------------|
| Department of Health                             | Registered Nurse Oncology MDPU                        | N Harris    | 6 Months         | 02/08/2021     |
| Department of Health                             | Clinical Nurse Educator                               | P Magan     | 6 Months         | 02/08/2021     |
| Department of Health                             | High Risk Foot Specialist Podiatrist                  | A Lennecke  | Nil              | 29/07/2021     |
| Department of Health                             | High Risk Foot Specialist Podiatrist                  | D Condon    | Nil              | 26/07/2021     |
| Department of Health                             | Enrolled Nurse  | M Prior     | 6 Months         | 25/07/2021     |
| Department of Health                             | Administrative Officer - Integrated Operations Centre | A Gounas    | 6 Months         | 12/07/2021     |
| Department of Health                             | Administrative Officer - Integrated Operations Centre | J O'Neill   | 6 Months         | 12/07/2021     |
| Department of Health                             | Administrative Officer - Integrated Operations Centre | K Gibbons   | Nil              | 12/07/2021     |
| Department of Health                             | Registered Nurse                                      | A Castles   | Nil              | 12/07/2021     |
| Department of Health                             | Enrolled Nurse  | N Gale      | 6 Months         | 11/07/2021     |
| Department of Health                             | Registered Nurse                                      | D Medhurst  | Nil              | 11/07/2021     |
| Department of Health                             | Registered Nurse                                      | S Baird     | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Nurse                                      | S Swain     | Nil              | 06/07/2021     |
| Department of Health                             | Registered Nurse                                      | A Payne     | 6 Months         | 08/07/2021     |
| Justice  | Safety Coordinator                                    | R Smith     | 6 Months         | 19/07/2021     |
| Department of Health                             | Senior Dietitian                                      | A Larby     | 6 Months         | 22/06/2021     |
| Department of Health                             | Administrative Assistant                              | M Picot     | 6 Months         | 11/07/2021     |
| Police, Fire and Emergency Management            | Wellbeing Support Officer                             | C Nagy      | Nil              | 02/08/2021     |
| Department of Health                             | Manager - Social Work Services (520983)               | B Batten    | Nil              | 01/07/2021     |
| Department of Health                             | Registered Nurse                                      | E Beveridge | Nil              | 27/09/2021     |
| Department of Health                             | Registered Nurse                                      | S Keeley    | 6 Months         | 30/08/2021     |
| Department of Health                             | Registered Nurse                                      | S Rootes    | Nil              | 22/08/2021     |
| Department of Health                             | Registered Nurse                                      | I Graham    | 6 Months         | 01/08/2021     |
| Department of Health                             | Registered Nurse                                      | E Nichols   | 6 Months         | 25/07/2021     |
| Department of Health                             | Registered Nurse                                      | E Burrows   | 6 Months         | 19/07/2021     |
| Department of Health                             | Registered Nurse                                      | V Healey    | 6 Months         | 13/07/2021     |
| Department of Health                             | Oral Health Therapist/Dental Therapist                | R Scott     | 6 Months         | 12/07/2021     |
| Department of Health                             | Enrolled Nurse  | K Trapidah  | 6 Months         | 11/07/2021     |
| Primary Industries, Parks, Water and Environment | Senior Finance Analyst (Operations and Projects)      | R Nash      | Nil              | 26/07/2021     |
| Treasury and Finance                             | Research Officer                                      | A Hansson   | Nil              | 12/07/2021     |
| Department of Health                             | Enrolled Nurse  | N Gale      | 6 Months         | 11/07/2021     |
| Department of Health                             | Registered Midwife                                    | A Quayle    | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Midwife                                    | E Smith     | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Midwife                                    | G Griggs    | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Midwife                                    | H Yates     | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Midwife                                    | L Boden     | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Midwife                                    | M Striker   | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Midwife                                    | R Tabib     | 6 Months         | 09/07/2021     |
| Department of Health                             | Registered Nurse                                      | G Semmler   | 6 Months         | 08/07/2021     |
| Department of Health                             | Registered Nurse                                      | P Lau       | 6 Months         | 08/07/2021     |

|  |                                       |                   |          |            |
|--|---------------------------------------|-------------------|----------|------------|
| Department of Health                             | Home Help Personal Carer              | C Dwyer           | 6 Months | 05/07/2021 |
| Department of Health                             | Registered Nurse                      | A Payne           | 6 Months | 05/07/2021 |
| Department of Health                             | Registered Nurse                      | A Lama            | 6 Months | 30/06/2021 |
| Department of Health                             | Administrative Assistant              | M Elliott         | 6 Months | 24/06/2021 |
| Department of Health                             | Medical Scientist                     | Y Chiu            | 6 Months | 16/08/2021 |
| Department of Health                             | Registered Nurse                      | J Jacob           | 6 Months | 20/09/2021 |
| Department of Health                             | Registered Nurse                      | J Alex            | 6 Months | 23/08/2021 |
| Department of Health                             | Registered Nurse                      | E Eldhose         | 6 Months | 26/07/2021 |
| Department of Health                             | Registered Nurse                      | K Yuen            | 6 Months | 20/09/2021 |
| Primary Industries, Parks, Water and Environment | Senior Technical Officer              | W Chatterton      | Nil      | 15/07/2021 |
| Department of Health                             | Registered Nurse                      | E Vanzino         | Nil      | 10/07/2021 |
| Department of Health                             | Registered Nurse                      | B Johnston        | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | M Verrier         | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | H Barwick         | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | M Blake- Weller   | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | K Spruce          | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | A Hughes          | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | K Govers-Ballard  | 6 Months | 14/07/2021 |
| Department of Health                             | Registered Nurse                      | K Joseph          | 6 Months | 26/07/2021 |
| Department of Health                             | Domestic Services Officer             | L Delos Santos    | 6 Months | 15/07/2021 |
| Department of Health                             | Domestic Services Officer             | J Guile           | 6 Months | 15/07/2021 |
| Department of Health                             | Domestic Services Officer             | S Porter          | 6 Months | 15/07/2021 |
| Department of Health                             | Hospital Aide                         | K Quillerat       | Nil      | 15/07/2021 |
| Education  | School Administration Clerk           | B Glancy          | 6 Months | 28/06/2021 |
| Department of Health                             | Triage Clerk                          | A Spinks          | 6 Months | 19/07/2021 |
| Department of Health                             | Triage Clerk                          | M Ross            | 6 Months | 19/07/2021 |
| State Growth                                     | Project Officer                       | T Palmer          | 6 Months | 19/07/2021 |
| Department of Health                             | Registered Nurse                      | T Hartog          | 6 Months | 19/07/2021 |
| Department of Health                             | Registered Nurse                      | L Keil            | 6 Months | 19/07/2021 |
| Department of Health                             | Senior Community Health Social Worker | N Edgar           | 6 Months | 26/07/2021 |
| Police, Fire and Emergency Management            | Fire Equipment Officer                | C Burgess         | 6 Months | 02/08/2021 |
| Department of Health                             | Customer Services Officer             | A Lee             | 6 Months | 16/07/2021 |
| Department of Health                             | Registered Midwife                    | M Graney          | 6 Months | 09/07/2021 |
| Department of Health                             | Registered Midwife                    | K Wallace         | 6 Months | 09/07/2021 |
| Department of Health                             | Registered Midwife                    | E Kay             | 6 Months | 09/07/2021 |
| Department of Health                             | Registered Nurse                      | L O'Malley        | 6 Months | 26/07/2021 |
| Department of Health                             | Registered Nurse                      | M Gorrington      | 6 Months | 26/07/2021 |
| Department of Health                             | Staff Specialist - General Surgeon    | J Roberts-Thomson | Nil      | 25/07/2021 |
| Justice  | Legal Practitioner                    | S Watson          | Nil      | 16/07/2021 |

### Cessation of Officers and Permanent Employees

| Agency               | Duties Assigned                        | Employee  | Date of Effect |
|----------------------|--|-----------|----------------|
| Department of Health | Paramedic                              | J Bourne  | 08/07/2021     |
| Department of Health | Oral health therapist/Dental therapist | O Rogers  | 08/07/2021     |
| Department of Health | Food Services Officer                  | S Clark   | 08/07/2021     |
| Department of Health | Clinical Nurse Educator                | A Walsh   | 30/06/2021     |
| Department of Health | Director of Nursing                    | J Loudon  | 01/07/2021     |
| Department of Health | Registered Nurse                       | B Gratton | 10/07/2021     |

|  |   |              |            |
|--|---|--------------|------------|
| Department of Health                             | Finance Services Officer                | C Redpath    | 07/07/2021 |
| Department of Health                             | Registered Nurse                        | D Johnson    | 11/07/2021 |
| Primary Industries, Parks, Water and Environment | Program Leader (Finfish Assessment)     | J Lyle       | 07/05/2021 |
| Primary Industries, Parks, Water and Environment | Technical Officer (Finfish Aquaculture) | C Wilkinson  | 30/06/2021 |
| Justice  | Inspector                               | Y Fitzgerald | 16/07/2021 |
| Department of Health                             | Registered Nurse                        | C Jacklyn    | 30/06/2021 |
| Department of Health                             | Paramedic                               | A Munnings   | 02/07/2021 |
| Department of Health                             | Administrative Assistant                | R Stott      | 25/06/2021 |
| Department of Health                             | Registered Nurse                        | M Westcott   | 21/07/2021 |
| Department of Health                             | Hospital Assistant                      | S Arnol      | 02/07/2021 |
| Primary Industries, Parks, Water and Environment | Database Management Officer             | D Horder     | 21/07/2021 |
| Department of Health                             | Administrative Assistant/Medical Typist | J Welsh      | 02/07/2021 |
| TasTAFE  | Team Leader                             | K Davey      | 02/07/2021 |
| TasTAFE  | Facility Services Support Officer       | J Miller     | 01/07/2021 |
| TasTAFE  | Teacher - Enrolled Nursing              | L Glennie    | 02/07/2021 |
| TasTAFE  | Teacher                                 | R Larkin     | 04/06/2021 |
| TasTAFE  | Administrative Assistant                | A Bartlett   | 15/06/2021 |
| TasTAFE  | Teacher                                 | D Herring    | 02/07/2021 |

### Fixed-Term Appointments of greater than 12 Months

| Agency   | Duties Assigned                     | Employee    | Term      | Date of Effect |
|--|-------------------------------------|-------------|-----------|----------------|
| State Growth                                     | Project Support and Liaison Officer | K Henderson | 24 Months | 12/07/2021     |
| Police, Fire and Emergency Management            | Fleet Coordinator                   | W Daniels   | 36 Months | 07/07/2021     |
| Tasmanian Audit Office                           | Graduate Financial Auditor          | J Garland   | 48 Months | 12/07/2021     |
| Primary Industries, Parks, Water and Environment | Technical Officer (ShellMAP)        | V Mann      | 24 Months | 20/07/2021     |
| Justice  | Legal Officer                       | E Tiedeman  | 24 Months | 26/07/2021     |
| Justice  | Administration Officer              | K Arnold    | 13 Months | 10/08/2021     |

### Promotion of Permanent Employees

| Agency   | Duties Assigned                               | Employee      | Date of Effect |
|--|---|---------------|----------------|
| Treasury and Finance                             | Senior Business Analyst                       | D Hall        | 08/07/2021     |
| TasTAFE  | Team Leader - Client Services                 | B Brown       | 12/07/2021     |
| Communities Tasmania                             | Senior Business Analyst                       | M Jovanovic   | 12/07/2021     |
| Department of Health                             | Senior Dental Assistant                       | A Lee Baldock | 21/06/2021     |
| Department of Health                             | Associate Nurse Unit Manager-Psychiatry       | D Noble       | 15/07/2021     |
| Department of Health                             | Associate Nurse Unit Manager-Psychiatry       | J Hunter      | 15/07/2021     |
| Treasury and Finance                             | Compliance Inspector                          | M Hedge       | 26/07/2021     |
| Primary Industries, Parks, Water and Environment | Field Officer                                 | S McDougall   | 15/07/2021     |
| Education  | Principal                                     | A McPherson   | 19/07/2021     |
| Education  | Advanced Skills Teacher                       | P Riley       | 24/06/2021     |
| Justice  | Senior Legislative and Policy Officer         | M Barnier     | 15/07/2021     |
| Department of Health                             | Associate Nurse Unit Manager                  | G Salter      | 19/07/2021     |
| State Growth                                     | Manager Environment and Development Approvals | L Fallon      | 15/07/2021     |
| Justice  | Regional Team Leader/WHS Specialist           | A Schultz     | 19/07/2021     |



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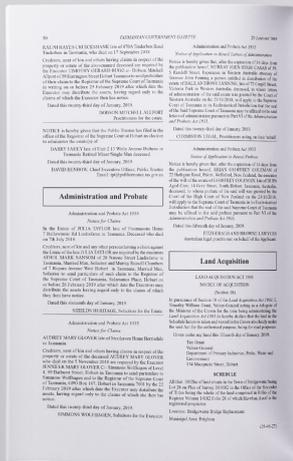
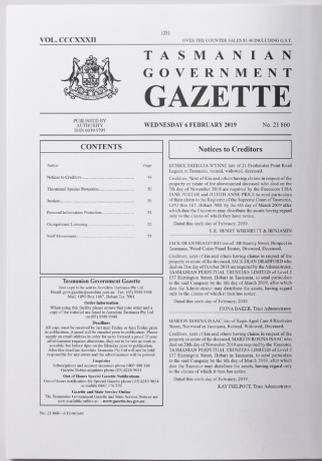
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